



# Call for Papers

## 2017 Summer Conference

Solid Waste Association of North America  
Florida Sunshine Chapter

July 23-25, 2017, Sanibel Harbour Marriott Resort & Spa

### Suggested Topics:

- Innovative Management Practices
- Rate Analysis/Financing/Efficiency Studies
- Waste Reduction/Recycling/Zero Waste
- Communications/Public Relations/Outreach
- MSW Health & Safety Practices
- Environmental Monitoring
- Solid Waste Collection Programs (once a week, single stream, routing, etc.)
- Sustainable Waste or Gas to Energy Programs
- Composting
- Landfill Site Remediation/Reuse
- Landfill Design/Operations
- Waste-to-Energy/Bio-Conversion
- Special Waste/C&D
- Disaster Debris Management
- Transfer Station Operations & Design
- MRF Operation & Contamination Issues
- Scalehouse Operations

All submissions are reviewed and evaluated by a committee that includes the technical division chairs. Alternative, creative and interactive presentation formats are encouraged. Preference will be given to papers that address:

- Innovative business and/or operational management practices
- Improvements to collections programs
- Customer service, communications, and public outreach projects
- Lessons learned, both good and bad, that are relevant to the audience
- Actual field operations and experiences highlighting problems and solutions

**\* Abstract Deadline – April 14, 2017 \***

*Speaker Benefit – Reduced registration for the day of the conference!*

Submit an abstract on any of these topics, or another pertinent subject of your choice, to [www.regonline.com/summerpapers2017](http://www.regonline.com/summerpapers2017).

- 1) An abstract of 500 words or less that includes:
  - Presentation title and the presenter's name, affiliation, address, phone/fax/e-mail;
  - A brief description that summarizes the work and indicates and why this is significant to the industry; and
  - A statement of the major conclusions or messages!
- 2) A Biographical Sketch, highlighting career and presentation experience

Questions? Contact the Chapter's Program Chair:  
Jason Timmons, [jtimmons@scgov.net](mailto:jtimmons@scgov.net) or 941-861-1572